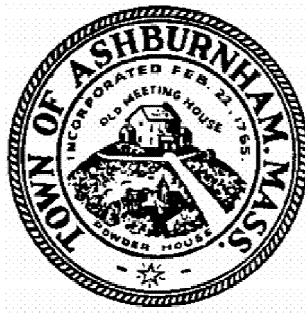


Board of Selectmen  
Extension 109  
Town Administrator  
Extension 109  
Town Accountant  
Extension 120  
Town Clerk  
Extension 114  
Tax Collector  
Extension 113  
Treasurer  
Extension 112 or 110  
Board of Assessors  
Extension 111  
Land Use Office  
Extension 117  
Planning Board  
Extension 121  
Conservation Commission  
Extension 115



**TOWN OF ASHBURNHAM**  
Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430

Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

*OFFICE OF THE TOWN ADMINISTRATOR*

## **TOWN ADMINISTRATOR'S REPORT**

### **September 19, 2011**

Town Administrator's reports are available on line at; <http://www.ashburnham-ma.gov>

- **TOWN COMMITTEES**

Currently there are openings on the Conservation Commission (2), Council on Aging (2), Historical Commission, (1), Capital Planning Committee (at-large member) (1), Parks and Recreation Committee (3). These are all listed on the Town's website under Volunteer Opportunities.

- **WATER TANK**

Schedule is on track.

Staging for tank construction - in construction

Nat Gun

Water line project up Hastings Road- comp. to tank

Five Oaks Construction

High Street

On line

October, water treatment

redesign of pumps to hold up online operation.

Gardner Hill

Design

May 1<sup>st</sup>- 2012

Bid

June 1<sup>st</sup>

Repairs Complete

November 30<sup>th</sup>

- **ROAD PAVING**

All major paving has been complete for the fall. Weston and Sampson our engineering firm will be updating our roads analysis.

- **OIL BID**

Bids were received at \$3.1599 per gallon. This is a very good bid price and within our budgeted number. East River Energy from Guilford CT, was the successful bidder.

- **GOALS AND OBJECTIVES**

I have met with all department heads to go over reviews and establish goals and objectives and reviews for FY12.

- **CDBG FY2012**

We are putting together a joint application with Ashby for the reconstruction of South Main Street and housing rehab. Income surveys have been sent to all residents to fill out. 100% participation will be required to ensure we qualify for grant.

- **WATER TREATMENT**

The JWA has met on several occasions and has extended the contract with Veolia until October 1, 2011. The Authority met with Veolia to discuss a contract.

- **COA**

Second floor of Town Hall has been completed and the warmer ordered ready for the transition of the Senior Center from the VMS to take effect October 3rd time frame.

Ed Schlott is securing bids for the “mothballing” of the VMS Building.

- **SPECIAL TOWN MEETING**

Working to schedule a joint meeting with Board of Selectmen and Advisory Board on Monday, September 26<sup>th</sup> to review the warrant articles before posting.

- **IT ADVISORY BOARD**

IT Advisory Board has met and will be formulating a plan for the installation of networking between town hall and public safety building.

- **UNEMPLOYMENT**

There are several unemployment claims that have been filed and are being dealt with.